

Comments

Bronson Branch

 Branch District Library

**Tell us how the library is doing.
Turn this card in at the library or by mail.**

Date: 2-5-2022 Time of Event: _____

Library Branch or Department: Bronson Public Library

PLS CONSIDER THE ADDING OF THE
NATIONAL GEOGRAPHIC TO YOUR LIBRARY.
THIS IS VITAL IN AND TO THE SOCIAL EXPOSURE
OF ALL CITIZENS. EXPLORE AND UNDERSTAND THE
WORLD AROUND THEM BY LEARNING CULTURE SOFTEN
FORGOTTEN; INCLUDING THE UNITED STATES OF AMERICA

Check here if you wish to have the library respond to your comment.

Name: JOEMORALES Contact: 517-781-1546

Staff response: National Geographic magazine is available at Coldwater. You can request issues using our library catalog and it will be sent to Bronson for you to check out.

Bronson Branch

 Branch District Library

**Tell us how the library is doing.
Turn this card in at the library or by mail.**

Date: 2-10-22 Time of Event: _____

Library Branch or Department: You guy should put
the silling Pink orgreen it would
be super cool.

Check here if you wish to have the library respond to your comment.

Name: _____ Contact: _____

Publicity

The Daily Reporter, February 23, 2022, page A3

IN BRIEF

National Children’s Dental Health Month activity at Coldwater library

The Branch District Library is all about education, including health education.

February is National Children’s Dental Health Month, and the Coldwater Branch is hosting a special visitor from the office of Matthew Christopher, DDS.

At 10:30 a.m. Saturday, those who attend can learn about healthy snacking and how to take care of their

teeth with hands-on activities.

Those who preregister will receive a free book and dental health goodie bag. For more information or to register, call any library branch or visit the library’s event calendar at www.BranchDistrictLibrary.org/calendar.

Staff report

The Daily Reporter, March 10, 2022, page A1

Rosalie Currier

Coldwater Daily Reporter
USA TODAY NETWORK

It’s not too late to get in on Branch District Library’s “One Book One County” — read “Written in Bone: Hidden Stories in What We Leave Behind.”

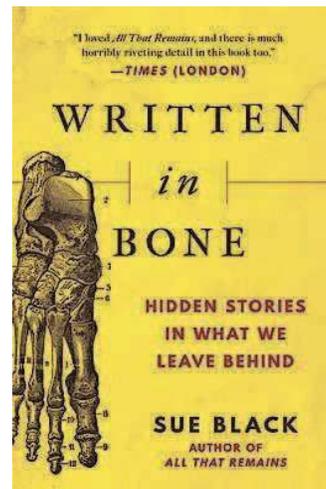
If you wonder what your bones will someday tell about your life, Professor Dame Sue Black gives a guided tour of the human skeleton, explaining what she calls “the last sentinels of our mortal life to bear witness to the way we lived it.”

Starting at the top of the skull working her way down to the small bones in the foot, Black explains the biology — how the bone is formed in a person’s development, how it changes as we age and the secrets it may hold.

Black provides anecdotes from her career of helping solve crimes and identifying human remains, whether recent or historical.

Book discussions at the various library branches are:

- Union: 5 p.m. March 15.
- Coldwater: 5 p.m. March 16.
- Coldwater: 2 p.m. March 19.
- Bronson: 6 p.m. March 24.
- Quincy: 10 a.m. March 26.
- Alganssee: 1 p.m. March 30.
- Sherwood: 5 p.m. March 31.



"Written in Bone" is the Branch District Library's One Book One County selection for 2022. PROVIDED

The Daily Reporter, March 16, 2022, page B5



BRANCH
DISTRICT LIBRARY

The Branch District Library (BDL) is seeking a creative and energetic

Branch Manager

for the Quincy & Alganssee locations.

Quincy Branch Manager -
Full Time with benefits

Alganssee Branch Manager - Part Time